

**SUMMONS FOR SETTLEMENT OF ISSUES (0.5, rr, 1, 5.)**  
**BEFORE THE COMMERCIAL COURT AT GAUTAM BUDD NAGAR**  
**ORIGINAL SUIT NO 412/2023**

PUNJAB NATIONAL BANK, a body corporate constituted under the Banking Companies, having its Registered office AT PLOT NO. 4, SECTOR-10, DWARKA, NEW DELHI and amongst other branches one of its Branch office at Aryan Public School, Vaishali Branch, Sahibabad, Ghaziabad (Previously known as Oriental Bank of Commerce) through its Branch Manju Agarwal aged about 46yrs, Aadhar No-589158663147  
Mail I.D. b6511501@pnb.co.in Mobile No-9015462582.

**.....PLAINTIFF**

**VERSUS**

1. **M/S J.S ENTERPRISES** THROUGH ITS PROPRIETOR **MS. JYOTI GUPTA/R/O A-85 GALI NO-05 AMAR VIHAR KHODA COLONY, GHAZIABAD.**  
2. **Ms. JYOTI GUPTA W/O MR. SACHIN GUPTA R/O H. NO. A-85 GALI NO-5 AMAR VIHAR KHODA COLONY GHAZIABAD**

**.....DEFENDANTS**

Whereas Punjab National Bank instituted a suit against you/the defendant for recovery of money. You are hereby summoned to appear in this Court in person, or by a pleader duly instructed, and able to answer all material questions relating to the suit, or who shall be accompanied by some person able to answer all such questions, on the **10.05.2026**, at 10 O'clock in the Court, to answer the claim; and further you are hereby directed to file on that day a written statement of your defense and to produce on the said day all documents in your possession or power upon which you base your defense or claim for set-off or counter-claim, and where you rely on any other document whether in your possession or power or not, as evidence in support of your defense or claim for set-off or counter-claim, you shall enter such documents in a list to be annexed to the written statement).

Take notice that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.

Given under my hand and the seal of the Court, this day of 05/05/2026.

**MUNSIRIM/READER**

**SUMMONS FOR SETTLEMENT OF ISSUES (0.5, rr, 1, 5.)**  
**BEFORE THE COMMERCIAL COURT AT GAUTAM BUDDH NAGAR**  
**ORIGINAL SUIT NO 204/2021**

PUNJAB NATIONAL BANK, a body corporate constituted under the Banking Companies, having its Registered office at PLOT NO. 4, SECTOR-10, DWARKA, NEW DELHI and amongst other branches one of its Branch office at Vaishali, Sahibabad, Ghaziabad (Previously known as Oriental Bank of Commerce) through its Branch Manager Ms. Sunnia Bedi aged about 35yrs, Aadhar No-XXXX XXXX 9218 Mail I.D-mn5151@obc.co.in Mobile No-9650493400.

**..... PLAINTIFF**

**VERSUS**

**1. M/S MUKESH SECURITIES, THROUGH ITS PROPRIETOR, MR. MUKESH S/O SH. NALAI PRASAD R/O 94, BHARAT NAGAR-I, KHORA COLONY, GHAZIABAD. ALSO AT 605 BHARAT NAGAR-I NEAR DURGA MANDIR KHODA COLONY GHAZIABAD.**

**2. MR. MUKESH S/O MR. NALAI PRASAD R/O 94, BHARAT NAGAR-I, KHORA COLONY GHAZIABAD ALSO AT 605, BHARAT NAGAR-I, NEAR DURGA MANDIR KHODA COLONY, GHAZIABAD.**

**..... DEFENDANT**

Whereas Punjab National Bank instituted a suit against you/ the defendant for recovery of money. You are hereby summoned to appear in this Court in person, or by a pleader duly instructed, and able to answer all material questions relating to the suit, or who shall be accompanied by some person able to answer all such questions, on the **15.10.2026**, at 10 O'clock in the Court, to answer the claim; and further you are hereby directed to file on that day a written statement of your defense and to produce on the said day all documents in your possession or power upon which you base your defense or claim for set-off or counter-claim, and where you rely on any other document whether in your possession or power or not, as evidence in support of your defense or claim for set-off or counter-claim, you shall enter such documents in a list to be annexed to the written statement).

Take notice that, in default of your appearance on the day before mentioned, the suit will be heard and determined in your absence.

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| <p>Given under my hand and the seal of the Court, this day of 05/09/2026.</p> <p style="text-align: right;"><b>MUNSRIM/READER</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                       |
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| <p><b>NOTICE FOR SETTLING OF SALE PROCLAMATION UNDER RULE 53 OF THE SECOND SCHEDULE TO THE INCOME TAX ACT, 1961 READ WITH THE RECOVERY OF DEBTS &amp; BANKRUPTCY ACT, 1993.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                       |
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| <p><b>UNION BANK OF INDIA</b></p> <p><b>Versus</b></p> <p><b>SH. KRISHAN KUMAR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                       |
| <p>To,</p> <p>(CD1) <b>SH. KRISHAN KUMAR</b> R/O VILLAGE JAITPUR TEHSIL AND DISTRICT -</p> <p>(CD2) <b>SH. SOMPAL S/O SH. DAYA RAM</b> R/O VILLAGE JAITPUR, TEHSIL AND DISTRICT-</p> <p>Whereas you the <b>SH. KRISHAN KUMAR</b> was ordered by the Presiding Officer of Debts Recovery Tribunal CHANDIGARH (DRT 2) who had issued the Recovery Certificate dated 10/01/2025 in OA/2951/2018 to pay to the Applicant Bank(s)/Financial Institution(s) Name of applicant, the sum of <b>Rs 1338234 (Rupees Thirteen Lakhs Thirty Eight Thousands Two Hundred Thirty Four Only)</b> along with pendentilite and future interest @ % w.e.f. 03/12/2018 till realization and costs of <b>Rs 16005 (Rupees Sixteen Thousands Five Only)</b>, and whereas the said has not been paid, the undersigned has ordered the sale of undermentioned immovable / Immoveable property.</p> <p><b>2.</b> You are hereby informed that the <b>28/10/2026 at 10.30 A.M.</b> has been fixed for drawing up the proclamation of sale and settling the terms thereof. You are requested to bring to the notice of the undersigned any encumbrances, charges, claims or liabilities attached to the said properties or any portion thereof.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                       |
| <p><b><u>Specification of property</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                       |
| <p>Agricultural land admeasuring 17 Kanal 09 marla; Agricultural land; bearing Khewat no. 11/11 min. Khatooni no. 12, rect. no. 32, Killa no. 15(8-0), 16(8-0), 17(2/4-0), 24(8-0), 25(8-0), 11(1-0), 33, killa no. 11(8-0), 12/12-12, Kharsa no. 219(4-9) killa 8 measuring 51 kanal 1 marla its 85/1021th share i.e. 4 KANAL 5 MARLA; Khewat no. 12/11/2, Khatooni no. 13, Rect. No. 7, Killa no. 24(8-0), 25(1/0-12), rect. no. 16, killa no. share i.e. 2 KANAL 9 MARLA; Khewat no. 13/11/3, Khatooni no. 14, Rect. No. 30, Killa no. 16(2/8-9), 24/11/5 14, 25(2/6-3) kita 3 measuring 20 kanal 6 marla its 5/406th share i.e. 0 KANAL 5 MARLA; Khewat no. 14/11/4, Khatooni no. 15, Rect. No. 40, Killa no. 3/2(2-2), 4/2(7-3), 5(8-0), 6(8-0), 7(8-0), 8/1(2/6-9) kita 6 measuring 39 kanal 14 marla its 54/794th share i.e. 2 KANAL 14 MARLA; Khewat no. 15/11/15, Khatooni no. 16, Rect. No. 14, Killa no. 3(8 14), 8(8-0), 9(1/4-0), 12/2(5-15), 13/1(4-0) kita 5 measuring 30 kanal 9 marla its 50/667th share i.e. 2 KANAL 10 MARLA; Rect. no. 31, killa no. 20/2(2/2 18) kita 1 measuring 2 kanal 18 marla its 4/58th share i.e. 0 KANAL 4 MARLA; Khewat no. 16/12, Khatooni no. 17, Rect. No. 62, Killa no. 13(8-0), 14(8-0), 17(6-0), 18(8-0), 19(8-0), 22(8-0), 23(8-0) kita 7 measuring 56 kanal 0 marla its 93/1120th share i.e. 4 KANAL 13 MARLA; Rect. No. 62, Killa no. 1(7-7), 10(8-0), 11(8-0), 12(8-0), 20(8-0), 21(8-0), rect. no. 63, killa no. 4/2(2-10), 5(7-7), 6(8-0), 7(6-4), 14(9-16), 15(8-0), 16(8-0), 17(8-0), 18(5-8), 23(9-0), 24(8-0), 25(8-0) kita 18 measuring 135 kanal 12 marla its 9/2712th share i.e. 0 KANAL 9 MARLA situated within revenue estate of Vill. Jaitpur, Tehsil &amp; Distt. Jhajar vide Jamabandi for the year 2011-12. TOTAL ADMEASURING:- 17 KANAL 9 MARLA (21.28 Acres).</p> |                                                                                                                                                                                                                                                                                       |

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| Given under my hand and the seal of the Tribunal, on this date: <b>10.09.2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
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| <b>FORM NO.</b><br>[See Regulation 33(2)]<br><b>OFFICE OF THE RECOVERY OFFICER - I/II</b><br><b>DEBTS RECOVERY TRIBUNAL CHANDIGARH(DRT 2)</b><br>1st Floor SCO 33-34-35 Sector-17 A, Chandigarh (Additional space allotted on<br>3rd & 4th Floor also)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |
| <b>NOTICE FOR SETTling OF SALE PROCLAMATION UNDER Rule 53 OF THE SECOND SCHEDULE TO THE INCOME TAX ACT, 1961 READ WITH THE RECOVERY OF DEBTS &amp; BANKRUPTCY ACT, 1993.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |
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| RC/571/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>UNION BANK OF INDIA</b><br>Versus<br><b>SH. SATBIR SINGH S/O</b>            |
| To,<br>(CD1)SH. SATBIR SINGH S/O R/O VILLAGE JARAU TEHSIL FARUKH NAGAR DISTRICT-<br>(CD2) SURESH DEVI WIFE OF DAYARAM @ DAYANAND RESIDENT OF VILLAGE CHAKARPUR, TEHSIL AND DISTRICT GURGAON HARYANA. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |
| Whereas you the <b>SH. SATBIR SINGH</b> was ordered by the Presiding Officer of DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2) who had issued the Recovery Certificate dated 07/08/2023 in <b>OA/894/2020</b> to pay to the Applicant Bank's/Financial Institution's) Name of applicant, the sum of <b>Rs 4066286 (Rupees Forty Lakhs Sixty Six Thousands Two Hundred Eighty Six Only)</b> along with pendente lite and future interest @ 7 % w.e.f. <b>08/10/2020</b> till realization and costs of Rs <b>43000 (Rupees Forty Three Thousands Only)</b> , and whereas the said has not been paid, the undersigned has ordered the sale of undermentioned immovable / Immoveable property.                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |
| 2. You are hereby informed that the <b>22/10/2026 at 10.30 A.M.</b> has been fixed for drawing up the proclamation of sale and settling the terms thereof. You are requested to bring to the notice of the undersigned any encumbrances, charges, claims or liabilities attached to the said properties or any portion thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |
| <b>Specification of property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |
| Agricultural land Comprised in Khewat No.137 No.186, Rect. No.60, Killa No. 14(8-0), 16min Janub(4-0),24(8-0), 25(8-0); Rect. No.68, Killa No.3(8-0),4(8-0), 5(8-0), 6(8-0), 7(8-0), 14(8-0), 15(8-0), 16(9-11), 17(6-7), Kital 13, measuring 99 Kanal 18 Marla its 1/25th share i.e. 3 Kanal 19 Marla, KhewatNo. 138, Khatoni No. 188, Rect. No.60, Killa No. 17(8-0), 18(8-0),23(8-0), Kital 3, measuring 24 Kanal 13 1/25th share i.e. 19 Marla & Khewat No. 139, Khatoni No.189, Rect. No.60, KillaNo.3(2/7-4); Khatoni No. 190, Rect. No.60, Killa No.4(7-11),7(8-0), Kital 2, measuring 15 Kanal 11 Marla; Khatoni No. 191, Rect. No.60, Killa No.6(8-0), 15(1(7-7), Kital 2, measuring 15 Kanal 7 Marla & Khatoni No. 192, Rect. No. 60, Killa No.5(7-11), total Kital 6, measuring 45 Kanal 13 Marla its 51/913th share i.e. 2 Kanal 11 Marla, totalling 7 Kanal 9 Marla of Village Jarau, Tehsil Farukh Nagar, District Gurgaon vide jamabandi for the year 2009-2010 to Tehsil Pataudi, Distt. Gurgaon and is in the ownership of Satbir S/o Parmanand (CD No. 3). |                                                                                |
| Given under my hand and the seal of the Tribunal, on this date: <b>10.09.2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |
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